



**AGENDA**  
**February 21, 2024, 5:30 PM**  
**SPACE COAST ASSOCIATION OF REALTORS**

1. Call to Order – Jaime Rhude, 2024 MAC Chair (5:30 PM)
2. Welcome from our hosts – Space Coast Association of Realtors
3. Pledge of Allegiance
4. January 2024 MAC meeting minutes approval **\*\*ACTION ITEM\*\***
5. Recognition of USCG STA Port Canaveral Sailor of the Quarter - SN Sage Vargas
6. MAC Check Presentations
7. Military attendee introductions
8. Civilian attendee introductions & updates (Name and Business Only)
9. Networking & Refreshments (5:45 PM)
10. Commanders Call (6:05 PM)
11. Other Updates – Reserved for MAC Member Organizations (6:30 PM)
12. Meeting Adjournment & Additional Networking (7:00 PM)

**Next Meeting – Wednesday, March 20**  
**Location: TBD, 5:30 PM**

**MAC Mission Statement**

*To provide opportunities for our business community to learn more about the military units serving on the Space Coast, and to interface with resident military personnel and their families so they will feel welcome and appreciated.*



**MAC MINUTES  
January 17, 2024  
PSFB AFTAC Building**

MAC Meeting called to order at 17:35 hours by Jamie Rhude, MAC Chair.

Pledge of Allegiance

Thank you to AFTAC for hosting the January meeting for MAC.

October 2023 MAC Meeting Minutes were approved as submitted.

Military attendee and civilian attendee introductions were made.

**Commanders Call**

**Space Force/Delta 45:**

The following updates were provided by Smith:

74 Launches in 2023. Planning for 74 by August of 2024.

2<sup>nd</sup> Annual T-Minus 10-Miler was held on December 9, with 1,500 in-person runners and 304 virtual runners.

Space Force celebrated its 4<sup>th</sup> Birthday on December 20, 2023.

Space Conference in Orlando is scheduled for January 30-31, 2024.

There are five launches planned within the next four weeks with Sonic Booms.

**AFTAC:**

The following updates were provided:

Happy to host meeting for MAC.

AFTAC Annual Awards Banquet is coming up.

**920<sup>th</sup> Rescue Wing:**

No Report.

**114<sup>th</sup> Electromagnetic Warfare Squadron:**

The following updates were provided by Holbrook:

Recognized by the City of Cape Canaveral on January 14, 2024.

Team currently in Hawaii reviewing weapon systems.

Super Drill will be February – March.

Department training coming up.

**333 Recruit Squad:**

No Report.

**NOTU:**

The following updates were provided by Green:

476 Funerals last year in Brevard County.

British sailors in town.

Basin full of ships.

124<sup>th</sup> Submarine Ball will be held at the Courtyard by Marriott on April 13.

**COAST GUARD:**

The following updates were provided:

**Station Port Canaveral:**

Ribbon Cutting planned for new building.

Fishery Case: Illegal Tuna Boat from Massachusetts.

Participated in Wreaths Across America.

Active with Funerals.

Community outreach events happening:

- Tour of vessels and new station.
- A few military funeral honors.
- Helped with Falcon Heavy.
- Finishing up weapons range qualification.

**USCGC Confidence:**

No Report.

**USCGC Vigilant:**

No Report

**MSD Port Canaveral:**

No Report.

**US Army Recruiting Station:**

No Report.

**JOINT FORCE:**

No Report.

**DEOMI**

No Report

**MILITARY PRIVATE ORGS:**

**Space Coast Top III:**

Military Ball was a great success.

Award Banquet scheduled for March 1, 2024.

Big year ahead planning for JEAD.

**Space Coast Chief's Group:**

All E9's on installation.

Chief's Reception Ceremony.

Looking for nice centerpieces for 12-13 dinner tables.

**First Sergeant's Council:**

No Report.

**Space Coast 5/6:**

Elections tomorrow (January 18)

In 2023 partnered with Home Depot and helped four different Veterans at their homes.

**Rising IV:**

The Air Force Sergeants Association (AFSA) is a non-profit organization representing the professional and personal interests of nearly 111,000 active, retired, and veteran total enlisted members of the USAF and their families.

Looking to grow organization.

AFSA is for everyone. Meetings take place on the second Wednesday of the month at Marina and open to Active Duty and Veterans.

**Air Force SERGEANTS' Association:**

No Report.

**Armed Forces Communications & Electronics Association:**

No Report.

**Cocoa Beach Regional Chamber:**

Cory Skeates, VP of Community Development provided Chamber update.

Welcomed Jamie Rhude as the new MAC Chair.

Great 2023 Wine for Warriors Luncheon.

Reviewed sponsorship and membership tier levels for MAC and non-member dues for MAC.

**Jody Clark, Director of Programming & Events:**

Thanked those who sponsored or attended Wine for Warriors in December. Also thanked Ana Leonard with Courtyard by Marriott in Cocoa Beach for hosting.

Chamber's Annual Golf Tournament is coming up on Friday, April 5, at Rockledge Country Club. Sponsorships and teams are available. A portion of the proceeds goes to MAC.

**MAC Leadership Updates:**

Jaime Rhude shared the following:

Goals for 2024.

Plans to bring community together.

Introduced MAC Co-Chair Ryan Trandell.

Next meeting will be at the Space Coast Association of Realtors.

**Chamber Partners Community Reports:**

**Brevard Veterans Center:** Dean Schaff gave the following updates:  
Raider Challenge scheduled for February 3.

Back Brevard Heroes is February 17.

**Space Coast Honor Flight:**

Four (4) flights are planned for this year.

There are 1,979 Vets from Brevard County who have gone to DC.

**Melbourne Vet Center:** No Report.

**AVET Project:**

9 Hole Golf Tournament planned for Duran. Has opening for 10 active duty. Kel Tec is sponsor.

Family Firearms Night at Frog Bones on September 11.

**AUSA Space Coast Chapter:** No Report.

**Space Coast Intelligent Solutions:** No Report.

**American Legion:** Dave Pincheck provided the following update:  
5K Run/Walk is scheduled for March 23 at the Veterans Memorial Center. Looking for runners and sponsors.

**Cocoa Beach Rotary:** No Report.

**Meeting Adjourned at 7:10 p.m.**

**Next Meeting – February 21, 2024**  
**Location: Space Coast Association of Realtors**





## **READ THIS FIRST**

*Manatee Cove Golf Course (MCGC) is a Department of Defense (DOD) golf course located on a military installation that allows restricted access for civilian golfers **to the Golf Course ONLY**.*

***Base access is a privilege and may be revoked or denied.***

***Always be courteous to our Men & Women in uniform & Security personnel. Inappropriate behavior is grounds for denial.***

***All requests must follow the procedures below.*** All personal information will be kept confidential and protected under the terms of the Privacy Act. Incomplete or illegible applications will not be processed.

- **Applications are processed by the golf course and sent to security every Tuesday.** Due to the volume of applications, we do not contact customers directly.
- Applications may be sent in by fax, mail or hand delivered by those with access. **We do not accept applications through email.**
- **1 week** after submitting to the GOLF COURSE you may contact the Pro Shop at 321-494-7856 to confirm your application was received and sent to security.
- **1 week after the Golf Course submits your application to Security, you may call Security at (321)494-0427 or (321)494-2658 to schedule an appointment.**
- Negative findings on background checks will result in a denial of access.
- If you are approved for access to Patrick Air Force Base, Security will conduct an interview where conditions and restrictions of base access are reviewed, and the applicant is asked to sign a form indicating agreement to the terms and conditions of access. Please bring **Legal Picture ID** (Driver's License, State ID or Passport).

Once you have your pass you are **authorized to use the South Gate ONLY** (from South Patrick Dr.). You **MUST** show your pass to the guard at the gate. **Any passengers with you MUST have their own pass.** After being cleared through the gate, turn left immediately onto Marina Rd and continue to the Golf Course for use of the facility. When use of the facility is completed, you must use the same route to directly exit the base. **Any deviation from this route may result in the loss of base entry privileges.** Civilians are not authorized to use the Marina facilities unless directed for special occasions. All personnel and their property are subject to search while gaining access to or on Patrick SFB. Seat belts must be worn at all times while on base. Talking and texting on a cellular phone while operating a motor vehicle is prohibited. Always stop for pedestrians. Always have your access badge on your person and be prepared to present it when asked.

All personnel must follow Space Force and Golf Course policies while on base. Please see the Pro Shop for information on policies, rates and tee time procedures.

*We are sorry, but Foreign Nationals are not permitted access at this time.*





## PERSONAL DATA FOR APPLICATION FOR BASE ENTRY

MUST BE A US CITIZEN

All requested information must be provided. If you do not have a middle name or email address, enter "none" in the space provided. **Please print information legibly.**

**INCOMPLETE OR NON-LEGIBLE APPLICATIONS CANNOT BE PROCESSED.**

LAST NAME \_\_\_\_\_ FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_ STATE ISSUED \_\_\_\_\_

SSN # \_\_\_\_\_

HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ EYE COLOR \_\_\_\_\_ HAIR COLOR \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ U.S. CITIZEN? ☐ Yes ☐ No

CONTACT PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**I understand and agree to the terms and conditions on the previous page and release my personal data for the purpose of obtaining access to the Patrick AFB Golf Course.**

***Base access is a privilege and may be revoked or denied.***

Always be courteous to our Men & Women in uniform & Security personnel.

**Inappropriate behavior is grounds for denial or revocation of access.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

NOTE: PRIVACY ACT-1974 AS AMENDED APPLIES

THIS FORM MAY CONTAIN PRIVACY ACT INFORMATION WHICH MUST BE PROTECTED IAW DOD 5400.11, AND IT IS FOR OFFICIAL USE ONLY (FOUO).

FAX OR MAIL THIS APPLICATION TO:

Manatee Cove Golf Course  
861 Marina Rd, Bldg 1500  
Patrick SFB, FL 32925

Phone 321-494-7856  
Fax 321-494-4524

***Please do not email this application.***

*We do not accept applications through email due to PII and security risks.*

[WWW.GOPATRICKFL.COM](http://WWW.GOPATRICKFL.COM)



[FACEBOOK:/PATRICK45FSS](https://www.facebook.com/PATRICK45FSS)

*Team Patrick Cape*  
**ANNUAL  
AWARDS**

~ 1 MARCH 2024 ~



**SPONSORSHIP  
PROPOSAL**





# WHY SPONSOR THE TEAM PATRICK CAPE ANNUAL AWARDS?



In honor of 2023  
Top Performers  
and Celebration of  
Patrick SFB's  
Relationship with  
Businesses on the  
Space Coast.

Opportunity to  
support military  
community and  
directly impact  
Junior Enlisted  
Guardians and  
Airmen







*Hosted By*  
**SPACE LAUNCH  
DELTA 45**

JOIN US AT  
**BEACH HOUSE**  
ON  
**1ST MARCH 2024**  
**FOR A CELEBRATION OF  
2023 TOP PERFORMERS!**

**LOCATION**  
Beach House, Patrick Space Force Base

**TIME**  
1300

**EVENT**  
Medallion Ceremony,  
Social Hour, Ceremony





# SPONSORSHIP LEVELS

## PLATINUM LEVEL

**\$1.5K**

What's Included:

Reserved Seating

Company & Phone Number Listed

In Event Program Directory

Thank You Memento





# **SPONSORSHIP LEVELS**

## **GOLD LEVEL**

**\$1K**

**What's Included:**

**Reserved Seating**

**Company & Phone Number  
Listed In Event Program Directory**

**Thank You Certificate**

## **PURPLE LEVEL**

**\$500**

**What's Included:**

**Reserved Seating**

**Company & Phone Number  
Listed In Event Program Directory**

**Thank You Card**





# MISSION

Deliver Assured Access  
to Space for the  
Warfighter and the Nation

# VISION

The World's Premier  
Gateway to Space

## 100% MISSION SUCCESS

Disciplined & Safe  
Execution

Full-Spectrum Readiness

World-Class  
Customer Support

## SHAPE THE FUTURE

Revitalize Squadrons

Transform  
the Enterprise

Innovate  
at Every Level

## INVEST IN PEOPLE

Foster a Culture of Dignity  
& Respect

Deliberately Develop  
Our Personnel

Take Care of Our Family







*Team Patrick Cape*  
**ANNUAL  
AWARDS**

*Thank you*

for your consideration in donating to  
Patrick Space Force Base's

Team Patrick Cape Annual Awards

We appreciate your time.

We look forward to bringing the military and  
Space Coast community together with your help!

Donations

Check made out to:  
Space Coast Top-3

Send Payment to:  
Attn: 2d Lt. Mohamed Bah  
1201 Edward H. White II Street  
Patrick Space Force Base, FL 32925

Contact info

2d Lt Mohamed Bah (678) 308-1529  
A1C Matt White (805) 587-8315





5 January 2024

Dear Military Supporter:

On behalf of The Space Coast Top-3 Association. This year's event will be held on March 1st, at the Beach-house.

We need your support to host a full-day celebration in recognition of our dedicated Air Force members. The event is open to all Air Force members both military and civilian along with their families free of charge. They will enjoy a day of awards, free food, various refreshments, entertainment, and eligibility for great prizes donated by YOU - the Space Coast community.

We're seeking your generous assistance with monetary donations, gift cards/ baskets, perishables, services, and prizes. The attached page details the items we're asking your help with. When donating to the event please provide us with the value of your gifts during drop off. Help us say thank you to the bright folks who proudly defend our nation!

We ask that all donations be delivered or mailed to:  
Attn: Mohamed Bah  
1201 Edward H. White II Street  
Bldg. 423 / Room N200 / Patrick SFB, FL 32925  
Phone: (678) 308-1529

We anticipate a great turnout, and we hope you can support this event with a donation. We look forward to hearing from you!

Sincerely,

**BOGUSLAWSKI.JAM**  
**ES.EDWARD.103015**  
**5897**

Digitally signed by  
BOGUSLAWSKI.JAMES.EDWARD.1  
030155897  
Date: 2024.01.07 14:57:55 -05'00'

**Decorations:** We welcome monetary or service donations for decorations, such as a balloon arch or photograph opportunity set-up.

**Beverages:** We are seeking monetary donations to fund a variety of beverages to support up to 500 people.

**Dessert items** to feed up to 400 members, i.e., cookies or cakes.

**Prizes:** We are seeking gift cards/certificates, 'swag bags', gift baskets, and any other prize donations.



**Looking for Sponsors/Support to hold AVET Project 2<sup>nd</sup> year “Celebration for our Military Children” in April which is the Month of the Military Child.**

Last year AVET Project had a packed event at the Cocoa Beach Country Club with over 125 guest and fun for the whole family. There are dates still available in April.

Not only was there Great Food & Desserts we had:

STEM activities

Dancing

Guest speakers

Science/STEM Educator

Child Psychologist

And Opportunities for kids to join kids groups like: JROTC, Civil Air Patrol, Sea Cadets, Police Explorers and more.

Please contact Kim Cone if interested at: [info@avet-project.org](mailto:info@avet-project.org) Subject: Military Child



[www.avet-project.org](http://www.avet-project.org)

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Land of the FREE Because of the BRAVE

Military Women FREE  
With ID

Sponsorship Opportunities  
info@avet-project.org

Celebrate our  
**Military Women**  
On Women Veterans Recognition Day

Luncheon  
**Wednesday June 12**  
11:30am-1:30pm

Nyami Nyami River Lodge at the ZOO  
8225 N Wickham Rd, Melbourne, FL 32940

Sponsor  
a Table  
\$500

She Served  
so YOU  
could Live  
FREE

Sponsor a Military Women \$50

Speaker on  
VA Benefits

Speaker  
from  
VA  
Orlando



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MEDICAL CONSULTING

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